

Please keep in your prayers: Deceased: John Gallagher, Stanley Schappacher, Janine Schmitz, Thomas Schoech, Theresa Skierka, Sr. Maria Dolorosa, W. & L. Kotylo, T. Lichter, M. J. Lemmick, J. Szijarto, R. Desborough, J. Calwell, W. Cicatelli, C. Kraft, A. Heller, D. May, W. Reist, M. L. Bumb, P. Hunt, C. Dale, O. Hawes, I. McCoy, A. Wietholter, M. Marshall, T. Maguire, B. Baumberger, E. Frizzell, J. Santay, A. Priest, M. Foley, W. Jenkins, D. Hayden, J. Carso, E. Gorey, S. McQuillen, Z. Hauser, A. Kurtz, J. & J. Casanova, E. Davis, A. Macek, R. Sitar, D. Kemmerer, M. Abraham, T. Vuksta, A. Huizar, R. Condit, N. Schoech, Sr. M. Cecilia, C. Smith, A. Birch, J. Hannikman, M. Kunkel, R. Shawhan, L. Brugger, M. Shiver. **Ill and injured:** Bishop Kelly, Mother Mary Bosco, D. Veitkus, M. & J. Pedicini, K. Ackerman, I. Sarlo, L. & M. Lamping, B. Shawhan, C. & R. Fiore, S. Priest, E. Bowman, E. Hamlin, J. Ring, F. & Y. Kramer, M. Bochkor, C. Newman, M. McCune, G. Hubley, Rev. A. Cekada, D. Johnson, J. Capetillo, M. Connelly, N. Weatherholt, R. Honican, T. Jordan, Sue Stephenson, Ron English, Larry Grizer, Bruce Billeaud, K. Hunter, Emily Shawhan.



Immaculate Conception Church

2310 Robertson Avenue Norwood, OH 45212
 Church/Rectory: (513) 731-8771 + Academy: (513) 731-0154
 + Emergency only: (513) 382-1200 +
www.icaohio.com

Second Sunday of Lent

"This is My beloved Son, in Whom I am well pleased."

March 12, 2017

Sunday (March 12): Second Sunday of Lent -- St. Gregory the Great, Pope, Confessor & Doctor
 7:00 a.m. Low Mass – Intention: +Daniel Kemmerer by Jim Condit, Sr.
 8:45 a.m. High Mass – Intention: +Rose Condit by the Condit Family
 Mission Mass – Intention: Special Intention**

Monday (March 13): Ferial Day
 10:45 a.m. Low Mass – Intention: +Daniel Kemmerer by Jim Condit, Sr.

Tuesday (March 14): Ferial Day
 10:45 a.m. Low Mass – Intention: +Daniel Kemmerer by Jim Condit, Sr.

Wednesday (March 15): Ferial Day
 10:45 a.m. Low Mass – Intention: +Daniel Kemmerer by Jim Condit, Sr.

Thursday (March 16): Ferial Day
 10:45 a.m. Low Mass – Intention: Doris Ritze by M/M Frank Kramer
8:00 p.m. Holy Hour

Friday (March 17): St. Patrick, Bishop & Confessor
 5:15 p.m. Confessions
 6:00 p.m. Low Mass – Intention: +William Reist by the Condit Family
[Supper served in Sacred Heart Hall after Mass]
 7:45 p.m. Stations of the Cross & Benediction

Saturday (March 18): St. Cyril of Jerusalem, Bishop, Confessor & Doctor
 8:00 a.m. Low Mass – Intention: Special Intention**

Sunday (March 19): Third Sunday of Lent
 7:00 a.m. Low Mass – Intention: Sara and Taylor by Erin Ayres
 8:45 a.m. High Mass – Intention: Patricia Greenwell

Monday	10:45 a.m. Low Mass: Dn. Bischel / P. Rake
Tuesday	10:45 a.m. Low Mass: Z. Birch / A. Montesano [J. Lamping / Da. Johnson]
Wednesday	10:45 a.m. Low Mass: P. Condit / J. Condit [M. Boylson / G. Bruner]
Thursday	10:45 a.m. Low Mass: R. Kunkel / P. Kunkel [C. Eby / N. Donohoe] 8:00 p.m. Holy Hour: G. Butler
Friday	6:00 p.m. Low Mass: C. Butler / T. Shawhan / M. Shawhan / D. Shawhan
Saturday	8:00 a.m. Low Mass: J. Brueggemann / M. Brueggemann
Sunday	7:00 a.m. Low Mass: R. Rybarczyk / T. Kunkel 8:45 a.m. High Mass: D. Boylson / J. Boylson / P. Ayres / I. Bendel / J. Birch / B. Bruner / M. Kunkel / N. Birch / T. Melotik

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We thank our patrons and pray for them!

ANNOUNCEMENTS

Confessions: Fridays: 5:15 to 5:55 p.m.; Saturdays: following the 8:00 a.m. Mass; Sundays: 30 minutes before the Masses (priority must be given to those driving more than 45 minutes to church).

- + **Holy Communion: 45 minutes before weddings and funerals (please be kneeling at the Communion rail at that time)**
- + **“What Catholics Believe”** is now available for viewing at www.wcboho.blogspot.com.
- + The **24-hour Rosary Crusade** will resume tonight at midnight. Please see Jerilyn Butler after Mass today.
- + A gentleman parishioner is offering to teach karate classes for both adults and children. If interested call Mr. Michael Montesano (716-697-4132).
- + The **Pro-Life Oratory Contest** will take place Saturday, April 1, at 7:00 p.m. in St. Susanna Hall. If any 11th or 12th grade homeschool students would like to compete, please contact the school office (731-0154).
- + **The Ladies Retreat at the St. Thomas Aquinas Summer Camp will take place June 21 through June 24. The Men’s Retreat will take place the following week, June 28 through July 1.**
- + **The Boys’ Camp will begin 7/13 and conclude on 7/23. The Girls’ Camp will start 7/24 and conclude on 7/30.**
- + Those who would like to have Confession and Holy Communion available to them at 7:30 AM each First Friday should contact Mrs. Lawson at the church office. Call 513-731-8771 and please leave the message expressing your interest.
- + Please also keep in your prayers the dear souls of +Stanley Schappacher, +Theresa Skierka (mother of Fr. Paul Skierka) and +Thomas Schoech (father of Michael Schoech).
- + In order to plan for next year’s **Kindergarten** class, parents who are interested in enrolling their child in the Academy’s Kindergarten for the 2017-2018 school year, please notify the school office at 513-731-0154. There will be times available in March for you to bring your child in to be assessed for Kindergarten readiness.
- + There is an apartment for rent on Kenilworth & the landlord is willing to negotiate the amount of the rent. The same property is also for sale. If you are interested, please call Beth Oancea (614-330-0134).
- + Thanks to a parishioner’s generosity, every Friday from March 3rd-May 26th, our church will have an ad in the Cincinnati Enquirer Worship Directory. We hope and pray this will encourage non-parishioners to come learn and even adopt the Traditional Catholic Faith. If you see new people, please greet them and welcome them to our church!
- + **We are pleased to announce that we have partnered with Eoffering to allow for online tithing to Immaculate Conception Church. Please visit www.icaohio.com/support/tithing to schedule both one-time and recurring gifts.**

Recessional: The Glory of These Forty Days

The glory of these forty days / we celebrate with songs and praise:
For Christ, by Whom all things were made, / Himself has fasted
and has prayed.

Alone and fasting Moses saw / the loving God Who gave the law;
And to Elijah, fasting came / the steeds and chariots of flame.

Then grant us, Lord, like them to be / full oft in fast and prayer
with Thee;

Our spirits strengthen with Thy grace / and give us joy to see Thy
face.

O Father, Son and Spirit blest / to Thee be ev’ry prayer addressed
Who art in threefold Name adored / From age to age, the only
Lord.

Mass Intentions for the week:

Fr. Jenkins

Sunday (March 12): Novena for Families;
Supporters of wftsradio.org

Monday (March 13): Novena for Families

Tuesday (March 14): Novena for Families

Wednesday (March 15): Novena for Families

Thursday (March 16): Novena for Families

Friday (March 17): Novena for Families

Saturday (March 18): Novena for Families

Sunday (March 19): Novena for Families; Fr. Joseph Greenwell

Fr. Greenwell

Sunday (March 12) through Sunday (March 19):

As listed on front page.

Shroud Speaker Series

It’s time to make reservations!

Two weekends with world-renowned Shroud experts
in our very own St. Susanna Hall.

Mr. Barrie Schwartz - March 24-26

Dr. John & Rebecca Jackson - April 28-30

Visit the Shroud Speaker Series registration website
<http://signup.com/go/HMsN1k> for more details and to
purchase your tickets.

Come and bring family and friends!

Collections and Contributions

Sunday, March 5: \$8,225.00

Children’s collection: \$7.00

*Please provide for
Immaculate Conception Church and
Academy
in your Last Will and Testament.*

A Word on Tithing

A “tithe” is an offering rendered as a sacrifice to God; the word *sacrifice* comes from the Latin words meaning “to make holy” by dedicating some good or setting it apart for God’s service. The word tithe in the Bible originally signified ten percent (10%). The tithe, however, is only a barometer or guideline to help determine one’s sacrificial giving. Some who earn far more than they need can and should offer more than a 10% tithe; others may have circumstances that warrant them paying less than a 10% tithe. If a tithe (10%) is honestly too much for one’s current budget, a member may begin with a lower percentage which will be both sacrificial and yet possible. Then the member may gradually raise the level of giving until the full tithe is reached.

Catholics’ obligation to support their parish is expressed in the 5th Precept of the Church. Families should involve their children in tithing by teaching them through word and by example the priority of returning to God a portion of the blessing He has given us. Children may do this through tithing their allowances or income from part-time jobs.

Those faithful Christians who do tithe (give sacrificially) report how remarkably their material needs have been met. Moreover, they will cite these blessings as even greater, spiritual rewards:

- reparation for past sins, especially selfishness and pride and scandal
- sense of serenity and satisfaction that comes from a spirit of generosity
- awareness that God’s service comes first, also in decisions about money
- a conscious decision to overcome the practice of making contributions that are mere “leftovers” or contributions given routinely out of mere habit
- a deep sense of satisfaction in the progress made by the Church due to giving by its members
- an ability to distinguish between mere empty or selfish desires and genuine needs
- a cautious awareness of the world’s and in particular, our society’s materialism
- a keener appreciation for the blessings we have received;
- an acknowledgment of the pain of poverty for many people in the world
- the gain for ourselves of a serene confidence in Our Lord’s protective care and Providence

As we begin the Lenten season, I ask you to reflect upon tithing and the spiritual opportunities it provides.

A Word of Introduction

The Catholic Church has always had serious requirements for the reception of Holy Communion. Thus, all those who wish to receive Holy Communion at Immaculate Conception Church must:

-Be validly baptized in the Roman Catholic Church. Due to irregularities sometimes found in baptisms since the imposition of the “New Order,” those baptized after 1970 must speak with one of the priests before receiving Holy Communion.

-Have sufficient knowledge of the traditional Catholic catechism – such as the traditional Baltimore Catechism.

-Firmly believe and profess all doctrines of the Catholic Church. One must believe and abide by traditional Catholic moral teaching, especially regarding purity and marriage. Anyone who has received a marriage annulment since 1968 must talk to the priest before receiving Holy Communion.

-Be in the state of sanctifying grace, having made a good confession to a traditional Roman Catholic priest and received absolution.

-Be fasting from solid foods and alcoholic beverages for three hours and all other liquids for one hour. (Water does not break the fast and may be taken at any time.)

-Attend only the traditional Latin Mass offered by a true traditional Catholic priest.

-Be dressed suitably, i.e. respectfully and modestly (ask an usher for the flyer Standards for Dress). Catholics believe that the church is the House of God and that the Blessed Sacrament in the tabernacle is the Real Presence of Jesus Christ, His body and blood, soul and divinity. Therefore, we expect all who enter this church to show great respect by the way they behave and the way they dress.

Traditional standards require that ladies wear dresses, or full skirts and blouses. Hemlines must be long enough to cover the knees when one is seated. Necklines must be no more than two finger-widths below the collarbone. Slit skirts are not acceptable (a skirt is too tight if it needs to be slit to allow walking). Ladies are also required to wear a suitable head-covering while in church. Women wearing slacks, sleeveless dresses (including “capped” sleeves, which are not sleeves at all) or low necklines are not suitably dressed to receive Holy Communion. They should not even enter the church if their dress is immodest.

Gentlemen also must wear modest and decent clothing in church. Men must wear dress slacks and dress shirt, preferably with suit coat and tie. If their attire is immodest or indecent, they should not enter the church.

Flip-flops, shorts, sweats, and T-shirts are not acceptable attire in the church. The wearing of revealing, tight-fitting and transparent garments of sheer material is forbidden.

Please do not come to receive Holy Communion at this church today if you do not meet these standards of suitable dress. Rather, please return when you are more appropriately attired. Furthermore: Anyone who adheres to the erroneous teachings of Father Leonard Feeney and Saint Benedict Center (denying the Church’s teaching concerning “baptism of desire” and “baptism of blood”), or who worships at religious services conducted by any of the Thuc bishops and their clergy, must not receive Holy Communion at Immaculate Conception Church. Please discuss this with our priests.